

Against the Idolaters and Their Mystical Teachings

I have already written on this subject, but because of the topic has had such damaging affects on the House of Israel, it is necessary to speak on this again. The Zohar, hailed by many false teachers within so called "Judaism" as a "commentary on Torah", is a mystical work written in the Aramaic language, and it stands as a witness to how some Jews have fallen into the trap of idolatry.

The Zohar is no more a commentary on the Torah than it is a grand piano. Rather, the Zohar is a complete re-interpretation of Torah into a mangled, mystical pile of pig excrement, and anyone touching it becomes unclean. It teaches falsehoods such as godhead of the self, reincarnation and promotes the worship of creation and pantheism in general. Cabalistic texts take away from the unity of the One God of Israel. Kabbalah has been the ruin of many Jewish and non-Jewish souls, making them completely disqualified for Olam Haba.

The new age teachings of Kabbalah are found not only within the Zohar and Sepher Yetzirah, but also in modern writings of the newer mystical forms of the cabalistic cult of fake Judaism. Cabalistic, new age philosophy has crept into the prayer books, traditions and practices of many Jews worldwide, and even in some Torah scrolls. These texts and Kabbalah in general take a person away from the One God, who alone is to receive worship.

Rabbi Yihhye ibn Shlomoh ElGafeh wrote: "Have they, then, not considered the honour of God whose name is profaned by this new kabbalah, God save us. Is there a greater profanation than this, to serve another god who is created and not the Lord, our God who let His ways be known to Moses! This is the pain in our hearts. How is it possible that the Jewish People, the nation chosen by God to love Him and to serve Him and to proclaim His Oneness in their prayers with all their heart and all their soul and all their might without any association to anything else from among the creations above or below, has had its faith so twisted about! For they have abandoned the God of their fathers and have exchanged the honour of the Great and Mighty and Wondrous God for other gods in the form of a man with a small face appointed by his father and mother to conduct and nourish all the worlds, God save us from this insidious trap!..."

"So are there many such idolatrous minhagim [customs] which they have instituted, and one must take heed of them, of their food and of their drink lest one be rendered impure. Woe unto us that through this treacherous Zohar we have become similar to other nations, such as the religions of India or the cults of the ancient Egyptians, Caldeans, Persians and Medes all of which were involved with such mystical doctrines based on the powers of their imagination 'who never get out of the confusion and are in constant battle with their own opinions!'" (*Instructions from the Holy Wars Against the False Kabbalah of the Zohar*)

To return to the True God and His Torah one must make teshuvah (repentance) and disavow the evil teachings and philosophy of Kabbalah in all its forms. Without teshuvah and removing oneself from such blasphemous teachings and superstitions, one is unable to receive blessing from God.

All those who wish to be a part of the Anshei Akara community who formerly involved themselves with any form of Kabbalah (including its study) must formally undergo vidduy for seven days followed by a formal annulment of vows, admitting that one has 'become guilty regarding God's Torah and His Mitzvoth because of eating forbidden foods.' (Slichoth)

“Therefore now amend your ways and your doings, and listen to the voice of YHWH your God.” (Jeremiah 26:13; 7:3; 35:13)

“For let all the peoples walk each one in the name of its god, but we will walk in the name of YHWH our God for ever and ever...And I will cut off your graven images and your pillars out of the midst of you; and you shall no longer worship the work of your hands...It has been told to you, O man, what is good, and what YHWH requires of you: only to do justly, and to love mercy, and to walk humbly with your God.” (Micah 4:5; 5:12; 6:8)

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